

# SPONSORSHIP

## OPPORTUNITIES

### **RED TRIANGLE TRIBUTE SPONSOR FOR \$10,000**

10 tickets to the event, company logo and listing on press release, a full page recurring digital ad and company logo viewable at event, listing on YMCA event webpage and a 4'x5' banner to be displayed in the YMCA's 12-lane aquatic facility for 1 year (renewable)

### **PLATINUM SPONSOR FOR \$5,000**

8 tickets to the event, company logo and listing on press release, a full page recurring digital ad and company logo displayed at event, and listing on YMCA event webpage and a 4'x5' banner to be displayed in the YMCA's 12-lane aquatic facility for 1 year (renewable)

### **GOLD SPONSOR FOR \$2,500**

6 tickets to the event, half page recurring digital ad and company logo displayed at event, and listing on YMCA event webpage and a 4'x5' banner to be displayed in the YMCA's 12-lane aquatic facility for 1 year (renewable)

### **SILVER SPONSOR FOR \$1,500**

4 tickets to the event, quarter page recurring digital ad and company logo displayed at event, and listing on YMCA event webpage and a 4'x5' banner to be displayed in the YMCA's 12-lane aquatic facility for 1 year (renewable)

### **BRONZE SPONSOR FOR \$1,000**

2 tickets to the event, quarter page recurring digital ad and company logo displayed at event and a 4'x5' banner to be displayed in the YMCA's 12-lane aquatic facility for 1 year (renewable)

### **PEWTER SPONSOR FOR \$500**

Half page recurring digital ad

### **NON-PROFIT SPONSOR FOR \$100**

Name and logo on digital ad with other collaborating not for profits



NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**TICKETS @ \$ 180 PER PERSON:**

Please reserve \_\_\_\_\_ tickets for a total of \$ \_\_\_\_\_

\_\_\_\_\_ Sponsorship @ \$ \_\_\_\_\_

Attendees:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I am unable to attend, but I would like to make  
a contribution of \$ \_\_\_\_\_

**PAYMENT:**  CHECK: \$ \_\_\_\_\_

CREDIT: \_\_\_ VISA \_\_\_ MC \_\_\_ AMEX \_\_\_ DISCOVER

NAME ON CARD: \_\_\_\_\_

\$ \_\_\_\_\_ CARD #: \_\_\_\_\_

EXP. DATE: \_\_\_\_\_ SEC. CODE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**Please make check payable to the "Ocean County YMCA" and return to:  
Ocean County YMCA, 1088 W Whitty Road, Toms River, NJ 08755**

Please attach your print ready artwork with a paper clip to this order form (no staples please)  
and return to the above address or e-mail your print ready ad to [ddonahue@ocymca.org](mailto:ddonahue@ocymca.org).

**Ad deadline is SEPTEMBER 9, 2024**

**For further information contact:**

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